

# THE DAILY BULLETIN

## CANYON HIGH SCHOOL

WEDNESDAY OCTOBER 2, 2013

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### Planning Wednesdays

<b>Planning Time</b>	<b>7:40-8:40</b>
Period 1	8:49-9:29
Period 2	9:35 -10:15
Period 3A <i>Second Brunch</i>	10:21-11:01 11:01-11:16
<i>First Brunch</i> Period 3B	10:15-10:30 10:36-11:16
Period 4	11:22-12:02
Period 5	12:08-12:48
Lunch	12:48-1:28
Period 6	1:34-2:14
Period 7	2:20-3:00

**DIFFERENT SCHEDULE THIS WEEK:**  
**RENAISSANCE ACADEMIC RALLY—FRIDAY, OCTOBER 4**

### GENERAL

**HEALTH OFFICE:** When you are ill, you must get a pass from your teacher to come up to the Health Office. It is there that contact will be made with your parents/guardians to arrange for you to go home. Do not call or text your parents or guardians from the classroom expecting to be summoned to the Health Office.

**CLASS RING ORDER: JUNIORS!** It's time for your class to order their class rings. Your class ring will rank high in the commemoratives of your 2015 High School Graduation.

**YOUR JOSTENS REPRESENTATIVE WILL BE ON CAMPUS FOR YOUR CLASS RING ORDER ON:**

A-M Thursday, Oct. 10<sup>th</sup>

N-Z Friday, Oct. 11<sup>th</sup>

During Brunches and Lunch

On the Outdoor Stage

Ordering information is available in the ASB Office NOW!! OR visit [www.jostens.com](http://www.jostens.com) for an online catalog to DESIGN, VIEW, and PRINT your order form! **Bring your \$60.00 deposit and internet order form. All internet order forms will receive \$20 OFF!! (Excludes "P" rings).**

Also, EVERY JUNIOR ordering on these order days will receive a **FREE 2015 Companion Ring!!**

We will personally size every student's finger at the order table!! See you there!!

**PSAT STUDY GUIDES AVAILABLE:** If you paid for the test and have not picked up your PSAT Study Guide, please come to the Counseling Office during brunch or lunch to pick one up. The test will be given on **Saturday, October 19 at 7:45 am.**

### **WOULD YOU LIKE TO BE A LICENSED COSMETOLOGIST?**

**~~Would You Like To Save Thousands of Dollars?~~**

Then the ROP Cosmetology Program might be for you!

There will be a short information meeting regarding the ROP Cosmetology Program on **Friday, October 4th at lunch (12:30) in the ROP office.**

All students, regardless of grade, are encouraged to attend. Please bring your lunch and be ready to learn what it takes to enroll in this very exciting program.

**ATENCION!** Are you interested in showing your pride on Mexican cultural dance, or simply your passion or desire to dance and represent. This is the time! Come and join us in our meeting on Monday or Wednesday after school in room D-5. You have two options - Do not miss out! Hope to see you there.

**CHOIR CABARET CONCERT**--Attention cowboys and cowgirls, Canyon Choirs Annual Cabaret Concert will be held TONIGHT at 7:30 p.m. This year's Cabaret theme will be an Old West Review. Tickets will be sold at the door for \$5 with an asb card and \$7 without. You can buy tickets from Mrs. Purdy all this week in the A-Lecture hall. Come to Golden Valley to see your favorite choir kids do what they do best.

**Have you thought about going to college?** Would you like to learn more about colleges? We DO have several colleges reps who will be here at CANYON! Go to **H-1 during 5th period for a presentation OR during the first 20 minutes of lunch** if you have questions and would like to know more:

Fresno Pacific	Oct 4th
Syracuse U /New York	Oct 9th (they will be here at 12:05 - 12:48) Late-start day
Northern Arizona U	Oct 11th
Pacific University	Oct 16th
University of Utah	Oct. 18th (10:20 to 10:58) Min. Day (They are like UCLA - a teaching-medical school among other things)
University of Albany	Oct 23rd (they will be here at 12:05) Late-start day
University of Alabama	Oct 25th
Utah State	November 12 <sup>th</sup>

### **MEETINGS**

**CHECKMATES CHESS CLUB** and YU-GI-OH Club meet every Wednesday and Friday and G-117. Bring your lunch. Questions ask Mr. Clark

The **BOOK CLUB** meets this Friday @ lunch in the library. New members are always welcome.

**SPEECH AND DEBATE** team will be meeting every Wednesday at lunch in room E-5.

**NATIONAL ENGLISH HONOR SOCIETY:** Attention all NEHS applicants—the list of members/officers has been posted. Stop by C-1 to see if you are a member. Thursday, October 3 is our first meeting in C-1 at lunch.

**HEY COWBOYS!!** Come to the next GSA meeting on October 3 in room C-4 at lunch. Check out the bulletin board outside the Student Resource Center for topic details. We will be having a Pot Luck meeting so bring some food if you can! Anyone is welcome to stop by, bring your friends and check out what the club is all about!

**OPERATION US:** We have two presentations coming up! **We will be meeting TODAY at lunch in E3** to prepare and pass out permission slips. See you there!

**BIBLE CLUB:** Is every Thursday at lunch, the Bible Club will meet in the A Lecture Hall. We'll have food and great discussions about the Bible and life. Come and meet some great people and be part of this exciting club!

**ROLEPLAYING CLUB** will be on Thursday Oct 3 from 3 to 7 pm in G106. This is a change from the normal schedule. Please let other club members know if see them.

**ANY ENVIROMENTALISTS OUT THERE?** If so, come to the L.E.A.F. Club meeting in room F-4 on Monday's at lunch. If you can't make the meeting, but would like to do the volunteer work, contact Mr. Motherspaw. Hope to see you at our first meeting Monday, October 14.

## **SENIORS**

**ARE YOU INTERESTED IN ATTENDING HARVARD, PRINCETON, UNIVERSITY OF VIRGINIA?** You have **TWO** opportunities: Oct 16th, 7:30 p.m., Embassy Suites Glendale, 800 North Central Ave., Glendale, CA 91203 Oct 17th, 7:30 p.m., Renaissance Los Angeles Airport Hotel, 9620 Airport Blvd., Los Angeles, CA 90045 If you/your parents would like to go, RSVP at [www.harvardprincetonuva.com](http://www.harvardprincetonuva.com)

**ATTENTION SENIORS!** All seniors in the Hart District are encouraged to participate in a speech scholarship competition sponsored by the Santa Clarita Valley Bar Association. The topic for the competition is: "How should the United States Immigration Policies be Reformed and Implemented?" All interested students must submit a written copy of their speech by the October 4th deadline to Canyon's Counseling Office. (There is a max. time limit for the speech of 5 minutes.) Prizes are \$750, \$500 & \$250. Please see the flyers in the Counseling Office for more information.